

**Sutton Public School  
Kindergarten and Year 1 School Cross Country  
Friday 5 April 2024**

Tuesday 12 March 2024

Dear parents and carers,

The Kindergarten and Year 1 School Cross Country carnival will be held from 12:30pm on Friday 5 April 2024.

**Who:** Kindergarten and Year 1

**When:** Friday 5 April 2024

**Where:** Sutton Public School oval

**Time:** 12:30 pm

**Cost:** Nil

The schedule is as follows from 12:30pm.

Year 1 Girls	12:35pm
Year 1 Boys	12:40pm
Kindergarten Girls	12:45pm
Kindergarten Boys	12:55pm

The Years 2-6 races will begin at 1:00pm.

Students are encouraged to wear their house colours, a school hat and sunscreen.

<b>Guise RED</b>	<b>Moore BLUE</b>	<b>Bywong YELLOW</b>
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Parents and carers are all welcome to attend and watch the event.

Please contact the office if you have any questions.

Catherine Rondeau  
Organiser

Jenny Lonergan  
Relieving Principal

## **Sutton Public School Kindergarten and Year 1 School Cross Country Friday 5 April 2024**

Permission Note and Medical Information form due Thursday 28 March 2024

I hereby consent to my child \_\_\_\_\_ in class \_\_\_\_\_  
participating in School Cross Country on Friday 5 April 2024.

Parent/Caregiver's Name: \_\_\_\_\_

**I grant / do not grant** (please circle) permission for photos of activities undertaken at the Sutton Public School Cross Country that include my child to be used in publications and media reports (for educational or promotional purposes)

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### **Medical Information**

Does your child suffer from any medical condition? (asthma, diabetes, epilepsy, etc.) Please note details of any medical management program that staff may need to be aware of.

Give details of any medication (and dispensing routine) that your child is currently taking.

Give details of any allergy your child has to common foods, plants, insect bites, medications (eg. Penicillin) \_\_\_\_\_

Is there any other health related information that we may need to be aware of that may impact on any of the activities undertaken during the activity?

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*"Accurate and current medical and contact information is required for the safety of students attending this activity. This information will be held by the teacher-in-charge of the excursion and will not be used for any other purpose. The information may be disclosed to other agencies in the event of an emergency or if medical treatment is required. The information will be treated confidentially and will be destroyed at the conclusion of the excursion"*



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