



ROTARY CLUB of BUNGENDORE INC.
Postal Address: P.O. Box 482, Bungendore, 2621

Dear Parents/Carers

The Rotary Club of Bungendore is again conducting its primary schools' public speaking competition for schools in the Lake George region. It will again be divided into two sections, the first covering Stage 2 and the second for Stage 3 students. This year we are asking students to complete this as an optional home task, to be presented at school.

Who: Years 3-6
When: Tuesday 19 March 2024. (Finalists notified Wednesday 20 March 2024)
Where: Sutton Public School
Time: TBC
Cost: Nil

Students will compete against each other within their appropriate section. Up to three finalists from Stage 2 and up to three from Stage 3 will be selected to represent Sutton Public School at the Rotary Competition to be held at Bungendore Public School on Tuesday 26 March 2024. (This is an evening event)

The topics are:

Years 3 & 4 - All presentations in this section shall be of a maximum of two (2) minutes duration.

1. What do you need to do to achieve good grades at school?
2. Explain what home means to you
3. Does your family have a celebration that is special, and do you think other families around the world have this celebration as well?

Years 5 & 6 - All presentations in this section shall be of a maximum of four (4) minutes duration.

1. What does happiness mean to you?
2. What are 'needs' and what are 'wants'. Explain?
3. How do you think the impact of the conflict in the Ukraine impacts the children of the Ukraine?

David Tallon
Assistant Principal Primary

Rotary Club of Bungendore Public Speaking Competition

Return note by Thursday 14 March 2024.

My Child _____ in class _____ will be competing in the school public speaking competition. The topic they have chosen is

I understand that if my child is chosen to represent the school, they will compete at Bungendore Public School on Tuesday 26 March 2024.

I understand that my child will get to Bungendore Public School by private transport on Tuesday 26 March 2024.

Parent/carers name: _____

Signed: _____ Date: _____

